



OCTOBER 29 - NOVEMBER 2, 2025 COMMERCIAL EXHIBIT AGREEMENT

**PLEASE RETURN THIS PAGE WITH RESERVATION PAYMENT. KEEP A COPY FOR YOUR FILES.
PLEASE RETURN BY OCTOBER 25, 2025 TO RECEIVE ALL THE ADVERTISING BENEFITS.**

Company/Business Name: _____

Contact Name: _____ E-mail: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell Phone: _____

Name of Representative Attending Event: _____

Phone: _____ Cell Phone: _____

COMMERCIAL EXHIBITORS WILL SETUP ON THURSDAY, OCTOBER 30, AFTER 4 PM OR FRIDAY, OCTOBER 31 BY 11 AM. EXHIBITS WILL BE OPEN THROUGH SUNDAY, NOVEMBER 2, 4:00 PM.

Hours of the show: 10:00 AM - 6:00 PM - All displays for Fall Edition are on Main Arena Floor.

Scheduled to best serve cattlemen!

**Indicate
size of
display
area**

Display Size: _____ Main Arena Floor - \$400

Display Size: _____ Outside Display - \$200

Please mark the box if your booth will require 220 Electricity **220 Electricity Request**

Reservation due October 25, 2025.

Our check for \$ _____ is enclosed.

*Please mail your check to: 3519 2nd Ave.,
PO Box 2440, Kearney, NE 68848*

OR - YOU CAN PROVIDE A CREDIT CARD (If you pay with a card you will be charged the 3% service charge):

Card Number: _____ Exp Date: _____ CVC: _____

Name on Card: _____ Address: _____

Signed and dated _____

Your signature is verification of agreement to the NCC - The Classic Exhibit Rules and Regulations.