



# COMMERCIAL EXHIBIT AGREEMENT

**PLEASE RETURN THIS PAGE WITH RESERVATION PAYMENT. KEEP A COPY FOR YOUR FILES.  
PLEASE RETURN BY OCTOBER 25, 2022 TO RECEIVE ALL THE ADVERTISING BENEFITS.**

Company/Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Name of Representative Attending Event: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**COMMERCIAL EXHIBITORS WILL SETUP ON THURSDAY, NOVEMBER 3, AFTER 4 PM OR FRIDAY, NOVEMBER 4 BY 11 AM. EXHIBITS WILL BE OPEN THROUGH SUNDAY, NOVEMBER 6, 4:00 PM.**

**Hours of the show: 10:00 AM - 6:00 PM**

Rates include tables, chairs, drape, forklift service and 110 electricity.

*(See the map for locations of exhibits.)*

## Scheduled to best serve cattlemen!

<b>SPECIAL RATES</b>	<input type="checkbox"/> _____	Arena Floor	\$400
	<input type="checkbox"/> _____	Front Concourse	\$200
	<input type="checkbox"/> _____	Outside Display	\$300

Please list products you will be displaying below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please mark the box if your booth will require 220 Electricity

**220 Electricity Request**

**Reservation due October 25.** If you are also signing up to be an exhibit at the Winter Edition, you will receive a free business card ad in the February 2023 Beef Catalog. Please include a business card or a sheet with information for the ad.

Our check for \$ \_\_\_\_\_ is enclosed.

**To pay with a card, please call 308-627-6385.**

**If you pay with a card you will be charged the service charge.**

Signed and dated \_\_\_\_\_

Your signature is verification of agreement to the NCC - The Classic Exhibit Rules and Regulations.