



FEBRUARY 15-23, 2025 COMMERCIAL EXHIBIT AGREEMENT

**PLEASE RETURN THIS PAGE WITH RESERVATION PAYMENT. KEEP A COPY FOR YOUR FILES.
PLEASE RETURN BY DECEMBER 20, 2024 TO RECEIVE ALL THE ADVERTISING BENEFITS.**

Company/Business Name: _____

Contact Name: _____ E-mail: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell Phone: _____

Name of Representative Attending Event: _____

Phone: _____ Cell Phone: _____

**COMMERCIAL EXHIBITORS WILL SET UP TUESDAY, FEBRUARY 18.
EXHIBITS WILL BE OPEN THROUGH SATURDAY, FEBRUARY 22.**

Exhibitors will have the option to remain set-up Sunday, February 23. Rates include tables, chairs, drape, forklift service and 110 electricity. (See the map for locations of exhibits.)

Scheduled to best serve cattlemen!

<input type="checkbox"/>	_____	10 x 10	\$575
<input type="checkbox"/>	_____	10 x 20	\$1,000
<input type="checkbox"/>	_____	Outside Display	\$350
<input type="checkbox"/>	_____	Front Concourse - 10x20	\$850

Please list products you will be displaying below:

Please mark the box if your booth will require 220 Electricity

220 Electricity Request

The advertising benefits provided to you if this reservation is received by **December 20, 2024** include listing in the NCC Beef Catalog, on NCC Social Media Accounts, NCC Website and in the Cattlemen's Shopping Guide.

Our check for \$ _____ is enclosed.

*Please mail your check to: NCC, 3519 2nd Ave.,
PO Box 2440, Kearney, NE 68848*

OR - YOU CAN PROVIDE A CREDIT CARD (If you pay with a card you will be charged the 3% service charge):

Card Number: _____ Exp Date: _____ CVC: _____

Name on Card: _____ Address: _____

Signed and dated _____

Your signature is verification of agreement to the NCC Exhibit Rules and Regulations.